

ANCIENT RECORDS

THE SECRET LAW

THE ENGLISH ALPHABET

THE ARABIC NUMERALS

THE ZODIAC

BLESSINGS OF ISRAEL

Ancient Records

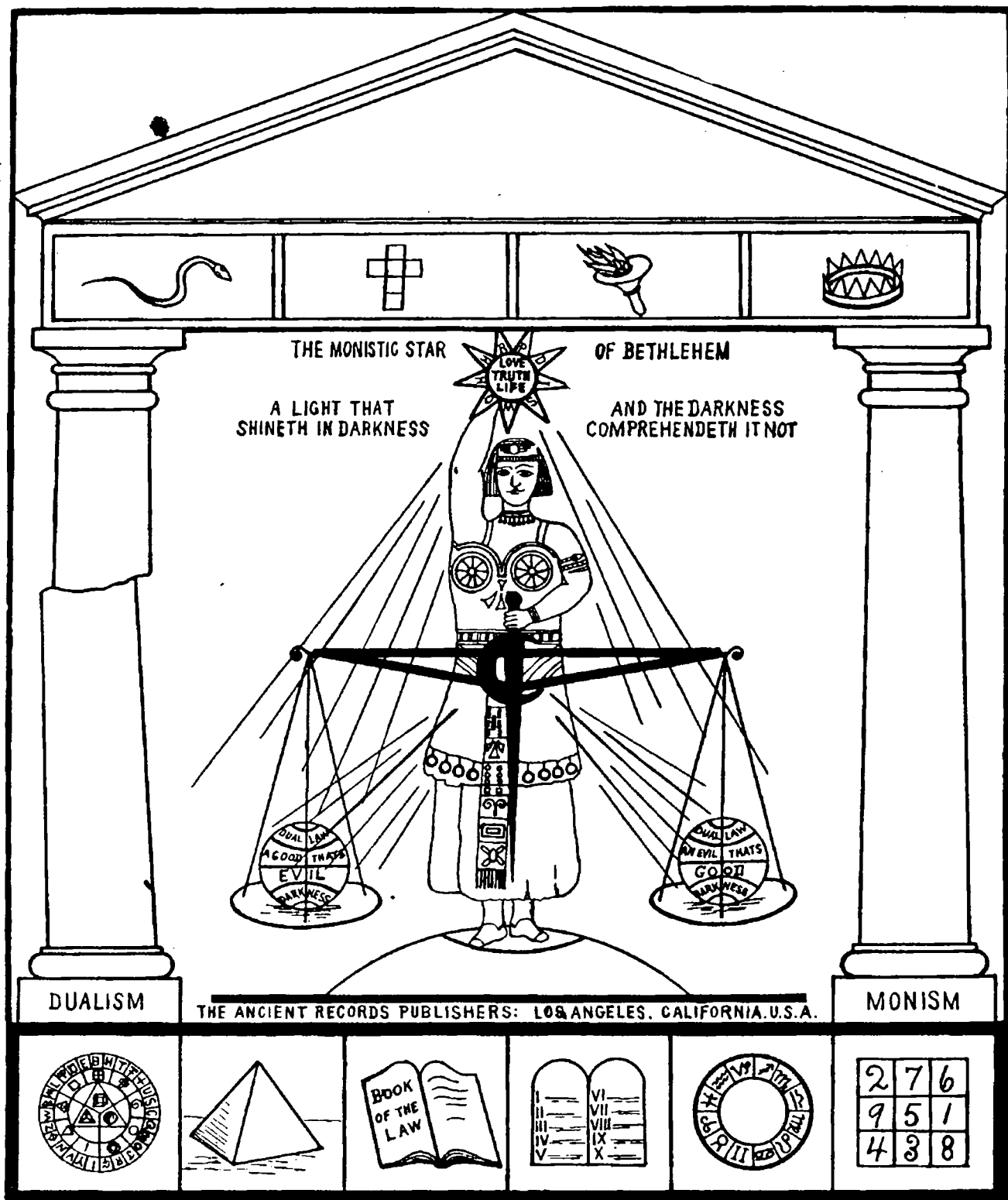
An interpretation of very ancient records, which seem to have been left to humanity, by a people who lived in an erudite age, one from a long forgotten past, wherein God was One. Language was one language, the people were one people under divine Law.

Apart from the inner circle of some secret organizations, the world at large does not realize, that the symbols which it uses every day contain a message of truth, self evident, established, and all good. A message of Man's journey from sense to soul experience, where he may learn of greater and higher attainments, a system of education far surpassing any that is known today. The secret of this system is to be found within these ancient records.

Copyrighted
1927

All rights reserved

Published by
THE ANCIENT RECORDS PUBLISHERS
Los Angeles, California
U. S. A.



The Two Spirit Influences in the Earth

The diagram shown above is one to portray the two oppositional spirit influences in this earth of ours.

Every man knows in his own heart, that there resides therein oppositional spirit

Sacred Science Institute

www.sacredscience.com

influences, for he is at one time tempted to destroy, to kill, and at another lifted up to make to live.

These two propensities which prompt to do evil or good, are the result of the dual earth law, where its good becomes evil, and its evil becomes good. Both earthly good and its evil are one thing, both evil.

They are evil because of the presence of opposition in the two poles of earthly experience. Now the scales portray this law, and are an earthly tool to portray this good-evil, and its evil-good, an unestablished earth law, which swings back and forth from one condition to the other, and therefore both are of one substance. The substance of evil.

The Moon held as a symbol of a crescent in the hand of a woman, is to tell us that the Moon is the cause of this dual evil spirit, the light of which shines upon the earth in both scales of error conditions.

But held aloft in the right hand of this same woman, is the monistic Star of Bethlehem, an established divine law of one good alone, giving forth no evil, neither admitting anything but constructive good as the divine law of Love.

The light of this great Star shines upon the earth, but its light is not recognized by the mortal of earth, because he is attuned to the law of earth, and not to that of the Christ.

Below is seen a number of groups of symbols under several names, now what are they supposed to be? They are ancient records of the journey of Spirit-Man in this dual evil earth, out from the sense of things into a knowledge of the divine law, as an established spirit of everlasting Life.

The English Alphabet; The Pyramid of Egypt; The Book of the Divine Law, as the Holy Bible; The two stones of the commandments; The Ancient Zodiac; The perfect square of the nine Arabic Numerals. There are others just as interesting as these, and they are to be published in the near future, for all of them refer to the same subject, of Man's relation to the One perfect God from whom Man came into being.

On either side of the great Temple of God will be seen the two pillars, one to portray the dual law of earth, an unestablished broken pillar to represent the realm of death in this earth. The other an everlasting unbroken pillar to portray the realm of eternal life, in monistic constructive good as the divine law of Love.

At the top of this Temple, are given four symbols; first comes the serpent, the seed of the great Serpent of earth, generative death, not life, for all things born of the seed of this serpent must die.

Next comes the Cross, wherein Spirit-Man is crucified, and all knowledge of this sense dualism of earth passes away, it is not to be remembered, no matter how dear it may seem to us today.

Next comes the torch of enlightenment, resurrection, the coming into the light of the head of the law or Intelligence, a truth of Life. Here we are born again into an understanding of life eternal by knowing the law of divine Love. One established principle of constructive good alone.

Last we come upon the crown, twelve triangles of the law, twelve heads to represent the divine Spirit of the Law. The final seal of a son of God, having power with God and with Man. For he has attained Spirit powers, and by them is able to demonstrate life everlasting.

The Ancient Sacred and Secret Law of the Spirit-Christ.

*Portrayed in the Star
of Bethlehem.*

Being a treatment of the secret and hidden law of the very ancient and invisible priesthood of the Sons of God.

They who in times past, because of great excellency of Spirit, were able to contact the higher Presence, and to commune with those things which were finished, established, made perfect, and all good.

Also were able to leave to coming generations of this earth, this sacred and secret doctrine, which was to influence the whole world and to save it from its own destructive laws.

Copyrighted
1927

Published by

THE ANCIENT RECORDS PUBLISHERS
Los Angeles, California
U. S. A.

PREFACE

Of all the ancient records left to us by the invisible Priesthood of the Sons of God; that of the Holy Bible is the most wonderful exhibition.

In fact it is the full and complete text book of this secret and sacred doctrine, which has been known to certain men of earth since the beginning of men walking with God.

Its interpretation is by means of a certain sacred key, a secret key, and held most sacred by the ancients. For it contains all of the great powers which have been given unto the sons of God, by means of which he is able to raise himself from the death law of earth, unto life.

This sacred and secret key is that of the Divine law of the spirit Christ, as given in the Star of Bethlehem, (a diagram following this preface). Which is the fundamental basis of all being, for this divine law is the self-creating and created will of God.

Today there is much talk about the Bible and its writings, and it is condemned by a certain class of humanity, who cannot possibly understand the real intent of these writings. For if they did they would be dumbfounded at their ignorance and stupidity, concerning the book.

Now let us wave the question of who was the author; by whom compiled; what was its origin; what good is it? etc., and consider some of the facts which we can answer.

Without any doubt the holy Bible came originally from a divine source, and came in such a definite way that it has persisted from that time. Not altogether as we have it today, but in the substance of the book and the divine law which it portrays.

The real thing of importance is this: Can we today know and know for a surety, that we have the right and intended interpretation of the writings of this book of the Holy Bible?

The answer to this question is most assuredly, Yes.

The reason for making such a positive answer is this: The whole book is written to portray the life of Spirit-Man in this earth, and is written upon a known law as that of the divine law of the Spirit-Christ.

Upon the face of the writings themselves is found the law of their interpretation, and that which was to be the intent of the writing.

But there is still more to be known to satisfy the most skeptical unbeliever, for he will say how do we know that our reason is true and right? The answer is this: Because we can prove these laws by their principle of good, to be real and true. Also because we find them already established within our own conscience. For Spirit-Man was created in the image and likeness of this divine law of God, and he can demonstrate them to be divine, and good, and all powerful, to meet every need in his life.

Now here is the truth of the matter; and where many fall down and never get up. Every man who finds it within his heart to read and understand the Bible writ-

ings, must do so under the key by means of which it was written. More, he is obliged to reproduce that which he finds within his own conscience, and prove them by living them, this is imperative.

Any reader of a book receives information, he takes it in, so to speak. He does so by means of thought processes, which is the builder among his abilities. But if that is all he seeks to do with this information received, he fails in the intent of his reading; because it is but one-half of the process. Not until he radiates forth that which he has received with a spirit of love and good intention, has he completed the process and proved the worth of his effort.

To receive and let it remain is death, for nothing comes of it; but to receive and then to give forth, is an everlasting process of life.

Now do you suppose that these ignorant and malicious beings who say that the Holy Bible is an antiquated and worthless book, conjured from folk lore and legends, etc., can have ever radiated forth any of its truths?

Before the world was, this ever-present I AM, was here, and there, and everywhere. Obedience to this will of God was also present; nothing ever came into being and persisted as an entity, that did not come over this road of the divine law of Obedience to divine Will.

Holiness; as that which is clean, sanctified, pure and beautiful, was the substance of that which God created, all things, in his own likeness.

Love, the one divine monistic Spirit of God as constructive good, is the law; the whole law; we need no other. Might I ask you, what do you know about this divine law of Love, and also the writings in the Holy Bible concerning its perfect being?

This love of the Holy Bible, is not the love of earth, so-called, which is even death, as a lust of one body for another. Verily, this is not Love.

The writers of the Holy Bible were Masters of the divine law, as the perfect Will of God. They knew what they were writing, and why they had to write as they did; for they followed the same divine plan of portraying the law century after century. Men, thousands of years apart, used the same plan and order and meanings for their expositions of the divine law.

Even we of today can use no other for there is no other, the law is one law, even as God is one God. So it is that we come to the subject of receiving the truth of the matter within our own consciousness of it, and as we find it an ever-present Presence, which cannot be denied, assailed, changed, or overcome, there remains but the one thing to do, that is, to accept it as an established truth, and good for Man.

So you see it does not matter so much where the Bible was written, by whom, or by whose authority, or where, even when. The one thing that does matter is this: Are they real and true statements of divine law, and will they stand the demonstration or test as such by us of today. Can we apply them with certain benefit; and surely profit in a life among them.

Do they really need all of the curious ceremony, forms and rites, which have been conjured by the human mind, and added to worship, possibly to make it interesting?

Is not my Obedience the thing that counts, and that alone? Is not my Holiness to my credit, a matter between God and his son? What more is there to it, save that I radiate forth the law that I may really know it?

When did the spirit of the science of mathematics begin? That is, when was its intelligence created, so as to be presented to man when man was ready to listen? Is the spirit of numbers real and true, or just a conjured fantasy from some ancient folklore, a dream of ignorance?

Did you know that numbers were nothing but a reflection of the spirit of the divine law itself? Not numbers alone but every form of knowledge can be brought into the forms of the divine law, and presented as such.

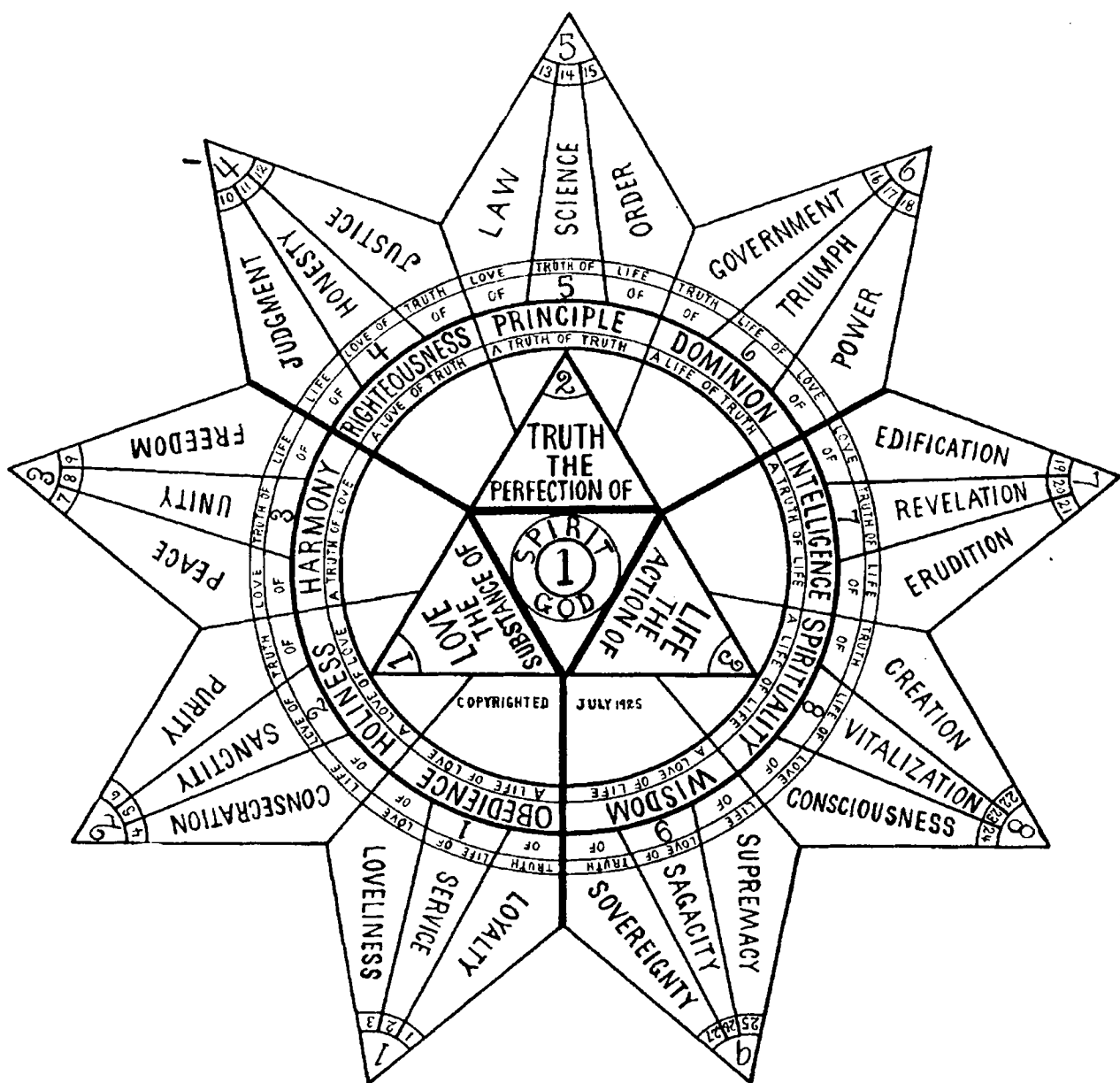
This key of the fundamental law of all being, is of little use without an understanding of the things which are unfolded by its use. These things are necessarily of Spirit, and always present in our midst as law. It is the intent of this manuscript to give to the reader an unfoldment of the divine law itself, so that he may apply it to things in his experience, especially to the writings of the Holy Bible.

In giving it, frequent references to the Bible writings, will be made and the law applied for the benefit of the reader.

Everywhere we find in nature, in spirit, within our own heart and understanding, in the method of living, even in thinking, and in being, is seen the plan, and order, and meaning, of this divine law of the Christ.

One thing about this divine plan; it is self evident in all of its ways of presentation, and hence they forestall all argument, for you cannot change, deny, nor overcome them. Their presence is divine power, over and above every effort man can make. When he travels with them, he is surely successful; but when he opposes them, he is obliged to make a recompense for so doing. Every man in the earth is required to make his equilibrium.

So my brother, if you would know the great secret of the sons of God; radiate forth with love the knowledge of the divine law. If you would realize its powers and sacred being, then live it.



The Star of Bethlehem

The first gift and great blessing, given unto man by the invisible Priesthood, was the Law of the Christ. The abode of these Priests is in the great Temple of the House of the Lord.

The Christ-Law portrayed in this diagram, is the fundamental Key to all Biblical writings. It dates back in history to the Island of Atlantis.

From this Law has come forth all Science; Languages; Religions; and Governments; and in it is the foundation of that ancient world Order known as the Great White Lodge of the Sons of God.

THIS Light shineth in THAT darkness, which comprehendeth it not. It gives forth all things in its own likeness, and expresses earthly manifestations by means of its divine symbols.

THE SACRED LAW OF THE SPIRIT-CHRIST PORTRAYED IN THE STAR OF BETHLEHEM

Being a portrayal of the gift and intention of a future life; through a divine plan of unfoldment, to reveal the certain preservation of all that is constructive and good.

To realize the magnitude of the system herein set forth, requires an understanding of the perfect Principle upon which it is founded; and by means of which it is alone measured. Your understanding will be in proportion to your acceptance of the fundamental basis for its structure, without reading into it preconceived ideas of what it should be.

You will be required to eliminate all personality; human pride of being; even of worth; prejudice;—which is the result of ignorance and malice;—religious form; denominational creeds; desire for human leadership; secret oaths; the influence of dominating organizations; for these and like allegiances have no place in the presence of the Master Christ. To whom alone, all praise, gratitude, allegiance, be given.

The divine law of itself has its own way of procedure, and way of presentation, it always makes a demand of you, and it is your place to make answer. The perfect will of God is that of the divine law, which is given to this generation in the Star of Bethlehem, and is now to be comprehensively unfolded to the student and reader.

Beginning with the center of this diagram of the Star of Bethlehem, we proceed with an unfoldment of its circumference, which is an infinite life and experience with the laws portrayed therein.

God; the ever-present Presence; a real Spirit-Presence, is the all-inclusive center of this circle, from him proceeds the divine law, which we find within our midst as a prevailing spirit of constructive good.

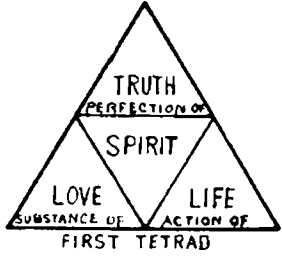
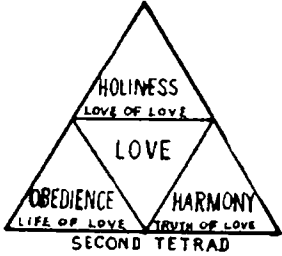
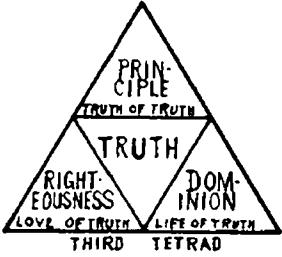
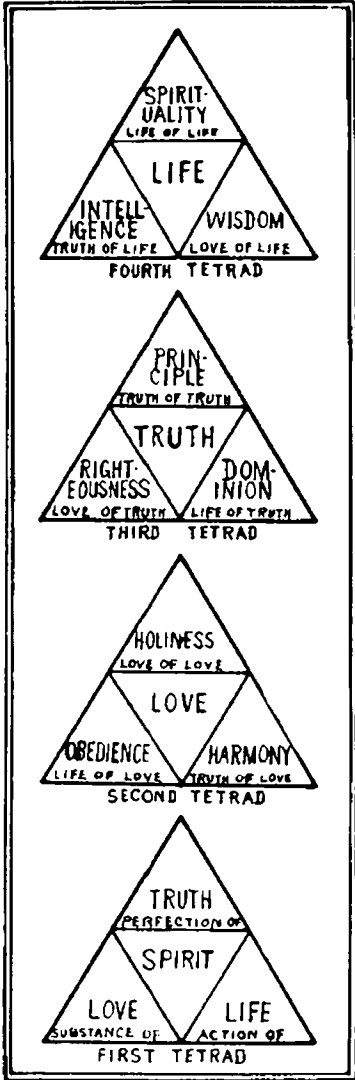
He sent into the world his only begotten Son, that is, his own Will; only offspring; a radiant Spirit of

Love as all constructive good.

Now we read in the book of Saint John, many sayings which give light upon this law of the Christ, and in Chapter 14, 6th verse, we read:

"I am the way, the truth, and the life; no man cometh unto the Father but by me."

By this statement we see that the Christ spoke of himself as the Will of God, and put it as a triad of conditions, by means of which we are to know him, and thereby know the law.



The way, the Love way, the truth of it, and the life of it.

Now in the diagram on this page or at the beginning of this heading, we find our first tetrad or opened tetrahedron. In its central triangle we find Spirit; God. From this all-inclusive and Supreme One, comes forth a divine law as the Will of this Supreme One. We call him the Spirit Christ, and know him as the living Presence of the Spirit of Love; Truth; Life.

The statement that no man cometh unto the Father but by me, means that the only road of approach, is by and through the expression of these three states of Spirit as Love, Truth, Life. We must express them to find God, because he is the Spirit of these divine laws.

In John, 10th chapter, 30th verse, we read: "I and my Father are One." Both were contained in the center of this tetrad, but now the Will of the Father is sent into the world, which is the Spirit of Love-Truth-Life.

In John, 6th chapter, 38th verse, we read: "For I came down from heaven not to do mine own will, but the will of Him that sent me."

Here we have a definite statement that the Christ of Love-Truth-Life was the Will of the Father.

In John, 14th chapter, 9th verse, we read: "He that hath seen me, hath seen the Father."

Now to see, that is, to heed, to believe, and thereby receive; (for to believe is to receive), is what is meant here; for the Spirit of the Will of the Christ is God. An ever-present Presence within our midst; an all-powerful divine law of constructive good, to govern and control all things.

So here we have the one real and true unfoldment of the knowledge of God, and it is by means of the way of the law of an opened tetrahedron. We can never deviate from this one way and law, if we want to receive the truth of an unfoldment. So we cannot stop here, but must go on with our unfoldment under the divine law.

Even as God unfolded himself to the world, and gave us the Spirit of the Christ; so did the Christ unfold himself and gave us the Holy Ghost.

The Holy Ghost is that of the Holy Spirit, or the Spirit of the law of Holiness. Also the Spirit of Truth is spoken of as that of Dominion; and there is the Spirit of Life. All of which were given to us by the Christ as the Will of the Father from the Christ.

Now we have in the first tetrahedron when opened; Love as the substance of Spirit; and also Truth as the perfection of Spirit; and Life as the action of Spirit. So we must continue the same process in every case.

This will require another tetrad of four triangles in the opened tetrahedron. For we are to unfold the Love law of the Spirit Christ, and we find a demand for a symbol to express a life of love, which is supplied by the head of the law of Obedience; the first of all laws.

Next we have a demand for a symbol to supply the needs of a love of Love, which is that of Holiness. Next we have a demand for a symbol to meet the requirements of a truth of love, and here we have Harmony.

So the counterparts of the law of Love are:

Obedience, a life of Love.

Holiness, a love of Love.

Harmony, a truth of Love.

Now let us take up the law of Truth and unfold it, and it will be seen that we arrive at another tetrad of Truth.

The first demand upon us is for a symbol that will satisfy a love of Truth, which is seen to be that of Righteousness. Next, the demand is for a symbol for a need of a truth of Truth, and this is Principle. Next, the requirement is for a symbol to satisfy a life of Truth, which is that of Dominion.

Righteousness, a love of Truth.

Principle, a truth of Truth.

Dominion, a life of Truth.

These three counterparts of Truth are its will or likeness.

There still remains another tetrad of Life; which is to be unfolded in the same way, for there is no other way.

The first demand is for a symbol that will satisfy the requirements of a truth of Life; here we have Intelligence as a truth of Life. Next, we must find a representative symbol to stand for a life of Life, and here we have Spirituality. Last we come upon a demand for a symbol to satisfy the requirement of a love of Life, and Wisdom is supplied. Now Wisdom is a peculiar head of the divine law, for it is a review of the whole law under one head.

The counterparts of Life are as follows:

Intelligence as a truth of Life.

Spirituality as a life of Life.

Wisdom as a love of Life.

This makes in all nine heads of the divine law from Obedience to Wisdom, and these living Spirits are known as the Spirits of the law of Holiness, or the Holy Ghost; also we have in Dominion, the life or Spirit of Truth; and in Spirituality the Spirit of Life.

These were sent to man by the Christ, and are the Will of the Son, even as He was the Will of the Father.

There is one more unfoldment, as that of the perfect or Spirit-Man. In this part we proceed as before to construct another tetrad of four triangles, in an opened tetrahedron.

Place each head of the law from Obedience to Wisdom in the central triangle, and then fill in the other three triangles. This will be seen to have been done in the Star of Bethlehem, and this circle of unfoldment is that of Spirit-Man, for Spirit-Man is the will of the Holy Ghost.

These divine attributes of the Father, all coming from the Father, are to be the fundamental basis of all creations; for all creations come out from their Spirit.

All of the writings of the Bible are based upon their order of construction, and portray their meaning of spiritual being .

Every form of constructive knowledge, may be portrayed in their likeness, and presented in a scientific form, carrying their meaning and being.

This is a branch of this law yet to be fully unfolded, the which, when it is accomplished, will revolutionize the ways of education, making it possible to gain an education in a small part of the time used at present, and at a small part of the cost.

Now let us turn to the Star of Bethlehem for there is much to learn from the arrangement of these divine attributes.

Beginning with the law of Obedience. We find that Obedience is the law of Love; that Holiness is its established form, and that Harmony is its perfect form; but that Obedience is the law of Love, Constructive good.

Obedience then, introduces Love; Holiness tells us just what love is; but Harmony is the law, which makes us know that we know Love.

If we are Obedient, we are bound to become Holy; God made it so. If we are Obedient and Holy, we must become Harmonious; God made it so. So here are two very positive laws given to man, by means of which he may surely succeed in all of his doings.

Again; Righteousness is the law of Truth; Principle is its orderliness, and Dominion is its activity. But Righteousness is the law of Truth. Perfect Good.

Righteousness then, introduces Truth. Principle tells us exactly what truth is; but it is Dominion which makes us know, that we know Truth; the Perfection of Divine law.

If we are Holy and Harmonious, we become Righteous. If we are Harmonious and Righteous, we have found Principle (Order); and if we are Righteous and orderly in Principle we gain Dominion.

Thus we see that the order of the arrangement of the heads of the law mean something. They are the established form of all things, for all things are constructed in their order and form.

Again; Intelligence is the law of Life; Spirituality is the activity of Life; while Wisdom is the substance of Life. But Intelligence is the law of Life.

Intelligence then; introduces life; Spirituality tells us just what life is; but it is Wisdom which makes us know that we know life.

If we are orderly in Principle and have Dominion we come upon that which is Intelligence; Dominating Intelligence is Spirituality; and Spiritual Wisdom is Obedience. Thus is the great oneness of the divine law exemplified. Each individual head of the law, has its own personal work to do. Each has its own nature, character and office of work, and does not interfere with its neighbor. Still, all are one in the fulfillment of the law.

Much more could be said about this divine law; in fact there is no end to its unfoldment, and always under one perfect plan. But this is for class work in the

future, where a great revelation awaits men, especially the sons of God; for it was given to them in the beginning.

Remember this divine law as a whole is the living Spirit of God, and of Spirit-Man his manifestor. This is you.

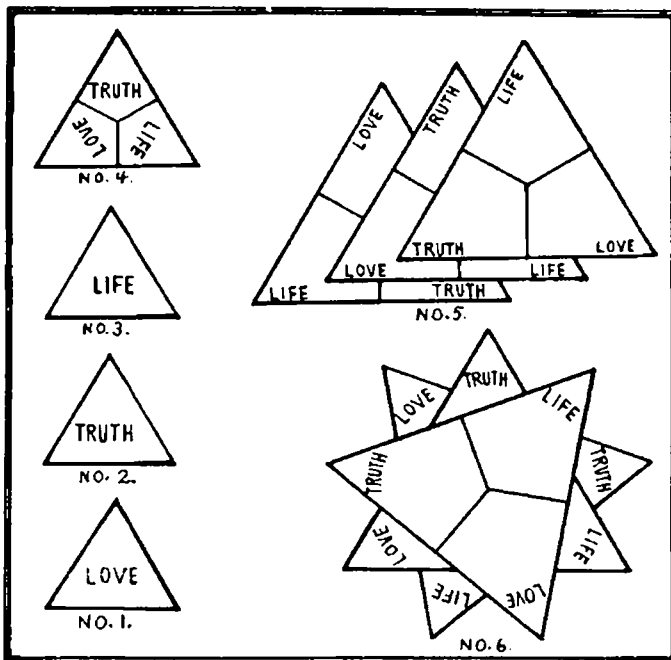
Now it might interest some to know just how the order of this law was discovered, and later proved right by the writings of the Holy Bible. To give this enlightenment will be to establish the law more firmly in the minds of men. The illustration follows:

THE AUTHORITY FOR THE CONSTRUCTION OF THE STAR

We already know that the triangle is the symbol used to express the triad of the divine law of Love-Truth-Life. Also as each is a definite entity of a particular phase of the Spirit of God; then we are to express each within its own triangle. This is because each has its own work to accomplish, and cannot interfere with its neighbor.

Nevertheless the one is always a triad; for we cannot have one without the presence of the others; this is because the sum of the two is equal to the third. Always we must have substance, perfection and action in every entity. This is imperative.

Beginning with life, we discover that it cannot exist an instant without producing



some substance of divine law or Spirit; as Love. This operation must continue to the point of perfection, so as to be complete and finished; so here we have action, substance and perfection.

Beginning with substance; we cannot have substance without an expression of activity to the point of perfection, that an entity may be manifest.

Beginning with perfection or truth, it cannot be without representing action, which must produce substance. So we see that this divine triad, is a self-created triad of Spirit, a self-evident existing entity.

Love then as an entity Spirit, must be a triad, and must have its Love-Truth-Life points.

In diagrams 1, 2 and 3, we have the individual triangles of Love-Truth-Life. But in diagram 4, we have a figure which can be either Love-Truth or Life in the center, and have at its points, its constructive triad.

Therefore let us have three of these triad triangles, in the second unfoldment of its law; that is, three diagrams as in figure 4.

Now Jesus gave the order of the law when he gave the law as, "I am the way (of love), the truth and the life." Love-Truth-Life being the order of the law.

So let us place these three diagrams one on top of the other; love on the bottom, truth next, and life on top. Next let us push them together so they will have a common center. Then swing the top one of life to the right; let the center one of truth remain where it is, but on the bottom one of love, move it to the left.

It will be seen that the order of the law is in this way shown, for the top points read from the left to right, Love-Truth-Life.

Now as the diagrams are fixed in their positions, the other points will fall into their respective places. So we have in the truth realm an order of Love-Truth-Life; this is always the order of the truth realm. In the life realm we have an order of Truth-Life-Love, and this is always the order of the life realm. Again in the love realm we have Life-Love-Truth; which is always the order of the love realm.

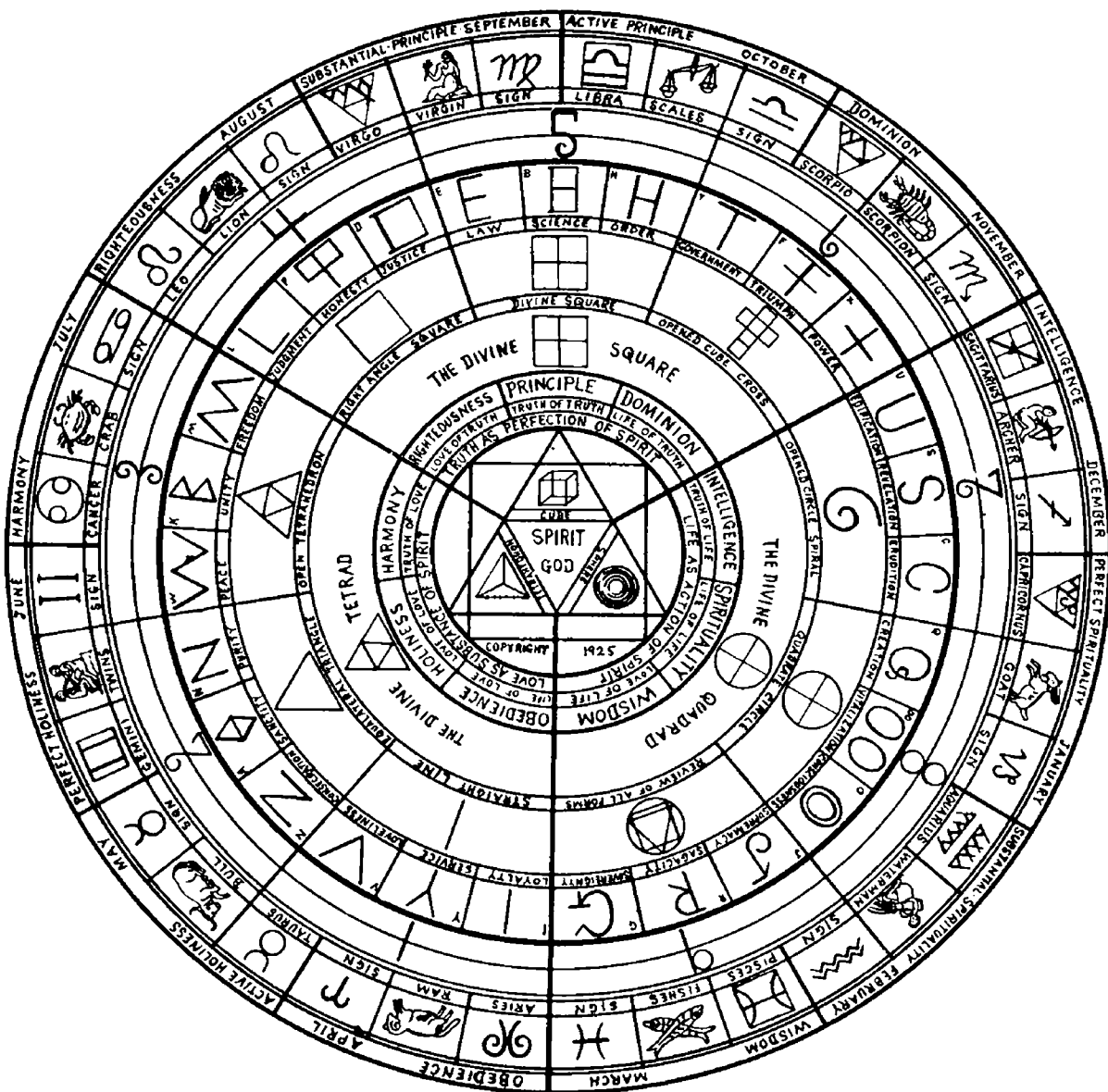
This is shown in figures 5 and 6, it is here given to show the reader that the construction of the Star, and the order of it, is not a conjuration of the mortal mind, but that it is perfectly in accord with the law itself.

The reader will find when he comes to investigate the writings of the Holy Bible, that this order and meaning of the heads of the divine law pertain all through the book to the subject under discussion.

So here we have the law of construction of the Star of Bethlehem, as shown in another diagram in this manuscript. Out from it come all other laws, and all in the likeness of that law from which they come.

It is well to have self-evident authority for our beliefs, it makes them easier to believe and to receive. Also to know that we are not taking any other person's word for the truth of the matter.

In this construction is displayed the journey from Obedience to Wisdom, and it is in this order that we climb. Also it is the order in which all of the records of the ancients have been written.



The Divine Symbols

Symbols of the four gifts which are from the Invisible Priesthood. The first one is the Christ-Law in the inner part of the diagram from Obedience to Wisdom; one law for all of the sons of God. The second one is the English Alphabet; one language for all the generation of Spirit-Man. The third one is the Arabic Numerals; one religion for the sons of Elohim above the line; and for the sons of earth below the line. The fourth one is the Ancient Zodiac; one government for all of the children of Light.

This diagram reveals the fact that all of these symbols are of divine origin; for they come out from the divine Law. Each symbol is a record of some special divine plan of right being, marvelous and wonderful in its portrayal of Divine Law.